



भारतीय आयुर्विज्ञान परिषद्
MEDICAL COUNCIL OF INDIA

पॉकेट - 14, सेक्टर - 8, द्वारका, नई दिल्ली - 110 077
Pocket - 14, Sector - 8, Dwarka, New Delhi - 110 077



No. MCI : A.P./1(4)/2008-Med./

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Date :

17/5/08

The Principal,
Siddhartha Medical College,
Vijayawada - 520008, (A.P.).

Off: 0866-2450390
Fax: 0866-22450463
Mob: 09849903130

Sub: Continuance of recognition of MBBS degree granted by NTR University of Health Sciences, Vijayawada in respect of students being trained at Siddhartha Medical College, Vijayawada.

Sir,

I am to state that the General Body of this Council at its meeting held on 15.03.2008 considered the compliance verification inspection report (05th & 06th February, 2008) for continuance of recognition of MBBS degree granted by the NTR University of Health Sciences, Vijayawada in respect of the students being trained at Siddhartha Medical College, Vijayawada together with the recommendations of the Executive Committee where the members of the Adhoc Committee appointed by the Hon'ble Supreme Court were also present and the Council approved the following recommendations of the Executive Committee which I am directed to convey herewith for your information and necessary action:-

"The members of the Adhoc Committee appointed by the Hon'ble Supreme Court and of the Executive Committee of the Council considered the compliance verification inspection report (05th & 06th February, 2008) alongwith letter dated 15.07.2004 from the Joint Secretary, Govt. of India, Ministry of Health & F.W. and decided that recognition of MBBS degree granted by N.T.R. University of Health Sciences, Vijayawada in respect of students being trained at Siddhartha Medical college, Vijayawada be continued restricting the number of admissions to 100 (One Hundred) students annually".

A copy of inspection report is enclosed herewith.

Yours faithfully,

(Lt.Col.Dr.A.R.N.Setalvad (Retd.)
Secretary

No. MCI : A.P./1(4)/2008-Med./

Date :

Copy forwarded for information and necessary action to :

- 1) The Registrar, NTR University of Health Sciences, Vijayawada - 520008, A.P.
- 2) The Secretary to the Govt. of India, Ministry of Health & F.W., Nirman Bhawan, New Delhi. - 110001.
- 3) The Director of Medical Education, Sultan Bazar, Koti, Hyderabad - 500195.

PRINCIPAL
SIDDHARTHA MEDICAL COLLEGE
GOVT. OF A.P.
VIJAYAWADA-520 008

(Lt.Col.Dr.A.R.N.Setalvad (Retd.)

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By Fax/Speed Post

No.U.12012/670/2015- ME - I
Government of India
Ministry of Health and Family Welfare
(Department of Health and Family Welfare)



Nirman Bhawan, New Delhi.
Dated the 25th May, 2016

To
The Principal/Dean,
Govt. Siddhartha Medical College,
Ring Road, Gunadala,
Vijayawada.

Subject: Renewal of permission for admission of 5th Batch of MBBS students against the increased intake i.e. from 100-150 at Govt. Siddhartha Medical College, Vijayawada for the academic year 2016-17.

Sir/Madam,

I am directed to refer to MCI's letter No. MCI-37(1)(RI-11)(UG)/2015-Med./106073 dated 30.04.2016 on the subject mentioned above and to convey the approval of the Central Government for renewal of permission for admission of 5th Batch of MBBS students against the increased intake i.e. from 100-150 for the academic year 2016-17 at Govt. Siddhartha Medical College, Vijayawada under Dr. NTR University of Health Sciences, Vijayawada, Andhra Pradesh.

2. The permission is valid for one year and for admitting only one batch of students against increased intake i.e. 100-150 during the academic session 2016-17. The next batch of students in MBBS course against increased intake will be admitted in the college only after permission of Central Government for renewal/recognition.
3. The Government Medical Colleges (except those located in J&K, Andhra Pradesh & Telangana States) shall contribute 15% of MBBS seats for which the renewal permission is granted for all India quota.
4. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made thereunder.
5. Discrepancies, if any, may be immediately brought to the notice of MCI and the Central/State Government.

Yours faithfully,

(Amit Biswas)
Under Secretary to the Govt. of India
Telefax: 011-2306 1120

Copy to:

1. The Secretary, Medical Council of India, Pocket-14, Sector-8, Dwarka, New Delhi-77
2. The Secretary, Medical Education Department, Govt. of Andhra Pradesh, State Secretariat, Hyderabad, Andhra Pradesh.
3. The Registrar, Dr. NTR University of Health Sciences, Vijayawada, Andhra Pradesh.
4. The ADG (ME), Dte.GHS, Nirman Bhawan, New Delhi.
5. The Director, Medical Education, Govt. of Andhra Pradesh